## IRON WORKERS OF WESTERN PENNSYLVANIA BENEFIT PLANS

2201 LIBERTY AVENUE, ROOM 203, PITTSBURGH, PENNSYLVANIA 15222 Telephone: (412) 227-6740 or Toll-free: 1-800-927-3199 • FAX (412) 261-3816

FOR THE COUNTIES OF POTTER, McKEAN, CAMERON, ELK, JEFFERSON, CLEARFIELD, CENTRE, CLINTON AND BLAIR ONLY.

# DEPOSIT FUND LOCAL NO. 3

| Name of Firm                                                           |                  |           |             |                                                                    |                |                  |                                                             |                            | Signed                                                                                                                                                                                                                                                                        |         |                                      | Te                                       | lephone No.         |  |
|------------------------------------------------------------------------|------------------|-----------|-------------|--------------------------------------------------------------------|----------------|------------------|-------------------------------------------------------------|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------------------------|------------------------------------------|---------------------|--|
|                                                                        |                  |           |             |                                                                    |                |                  |                                                             |                            | Intendin                                                                                                                                                                                                                                                                      | a to be | legally bound. E                     | Employer acknowled                       | laes receipt of the |  |
| Address                                                                |                  |           |             |                                                                    |                |                  |                                                             |                            | Intending to be legally bound, Employer acknowledges receipt of the<br>current applicable Iron Worker Collective Bargaining Agreement<br>and Welfare, Annuity and Pension Trust Agreements, and agrees<br>and/or reaffirms that Employer is bound by all of the terms thereof |         |                                      |                                          |                     |  |
| City                                                                   | State            |           |             |                                                                    |                | Zip Co           | de .                                                        |                            |                                                                                                                                                                                                                                                                               |         | e benefit contrib                    |                                          | the terms thereof   |  |
| ,                                                                      |                  |           |             | rs WORKED (Equals Column A)                                        |                |                  |                                                             | х                          | Rate                                                                                                                                                                                                                                                                          | .   -   | IMPACT                               | Contribution                             |                     |  |
| TOURS HOURS                                                            |                  |           | X           |                                                                    |                |                  |                                                             | \$0.1                      | _                                                                                                                                                                                                                                                                             | _       | Contribution                         |                                          |                     |  |
|                                                                        |                  |           |             |                                                                    |                |                  |                                                             | х                          | \$0.1                                                                                                                                                                                                                                                                         | _       | :                                    |                                          |                     |  |
|                                                                        |                  |           |             |                                                                    |                |                  |                                                             | х                          | \$0.1                                                                                                                                                                                                                                                                         | 7 =     | :                                    |                                          |                     |  |
|                                                                        |                  |           |             |                                                                    | TOTAL IMPACT   |                  |                                                             |                            | CONTRIBUTION \$                                                                                                                                                                                                                                                               |         |                                      |                                          |                     |  |
| Covering the payroll periods ending                                    | Colum            | n 1       | ,           | umn 2                                                              | -,             | Column 3         | ,Column 4                                                   | _,                         |                                                                                                                                                                                                                                                                               | umn 5   | , 20                                 |                                          |                     |  |
|                                                                        |                  |           |             |                                                                    |                |                  |                                                             |                            |                                                                                                                                                                                                                                                                               |         |                                      | T                                        | T                   |  |
| NAME OF EMPLOYEE and SOCIAL SECURITY NUMBER                            |                  | e-half (O | .T.X1.5) aı | ne (O.T.X2) - Time and<br>nd Straight Time (S.T.)<br>By Pay Period |                |                  | Column A<br>Total<br>Hours                                  | Column B<br>Total<br>Hours |                                                                                                                                                                                                                                                                               | S       | Column C<br>avings Fund<br>Deduction | Column D<br>Working Assess.<br>Deduction | Column E<br>GROSS   |  |
| Soc. Sec. Nos. must be furnished.                                      |                  | 1.        | 2.          | 3.                                                                 | 4.             | 5.               | WORKED                                                      |                            |                                                                                                                                                                                                                                                                               |         | (5.25% x Col. E)                     | PAY                                      |                     |  |
|                                                                        | OTx2             |           |             |                                                                    |                |                  |                                                             |                            |                                                                                                                                                                                                                                                                               |         |                                      |                                          |                     |  |
|                                                                        | - OTx1.5         |           |             |                                                                    |                |                  |                                                             |                            |                                                                                                                                                                                                                                                                               |         |                                      |                                          |                     |  |
|                                                                        | ST               |           |             |                                                                    |                |                  |                                                             |                            |                                                                                                                                                                                                                                                                               | +       |                                      |                                          |                     |  |
|                                                                        | OTx2<br>- OTx1.5 |           |             |                                                                    |                |                  |                                                             |                            |                                                                                                                                                                                                                                                                               |         |                                      |                                          |                     |  |
|                                                                        | ST ST            |           |             |                                                                    |                |                  |                                                             |                            |                                                                                                                                                                                                                                                                               |         |                                      |                                          |                     |  |
|                                                                        | OTx2             |           |             |                                                                    |                |                  |                                                             |                            |                                                                                                                                                                                                                                                                               |         |                                      |                                          |                     |  |
|                                                                        | - OTx1.5         |           |             |                                                                    |                |                  |                                                             |                            |                                                                                                                                                                                                                                                                               |         |                                      |                                          |                     |  |
|                                                                        | ST               |           |             |                                                                    |                |                  |                                                             |                            |                                                                                                                                                                                                                                                                               |         |                                      |                                          |                     |  |
|                                                                        | OTx2             |           |             |                                                                    |                |                  |                                                             |                            |                                                                                                                                                                                                                                                                               |         |                                      |                                          |                     |  |
|                                                                        | - OTx1.5         |           |             |                                                                    |                |                  |                                                             |                            |                                                                                                                                                                                                                                                                               |         |                                      |                                          |                     |  |
|                                                                        | ST               |           |             |                                                                    |                |                  |                                                             |                            |                                                                                                                                                                                                                                                                               |         |                                      |                                          |                     |  |
|                                                                        | OTx2             |           |             |                                                                    |                |                  |                                                             |                            |                                                                                                                                                                                                                                                                               |         |                                      |                                          |                     |  |
|                                                                        | OTx1.5           |           |             |                                                                    |                |                  |                                                             |                            |                                                                                                                                                                                                                                                                               |         |                                      |                                          |                     |  |
|                                                                        | OTx2             |           |             |                                                                    |                |                  |                                                             |                            |                                                                                                                                                                                                                                                                               |         |                                      |                                          |                     |  |
|                                                                        | OTx1.5           |           |             |                                                                    |                |                  |                                                             |                            |                                                                                                                                                                                                                                                                               |         |                                      |                                          |                     |  |
|                                                                        | ST               |           |             |                                                                    |                |                  |                                                             |                            |                                                                                                                                                                                                                                                                               |         |                                      |                                          |                     |  |
|                                                                        | OTx2             |           |             |                                                                    |                |                  |                                                             |                            |                                                                                                                                                                                                                                                                               |         |                                      |                                          |                     |  |
|                                                                        | - OTx1.5         |           |             |                                                                    |                |                  |                                                             |                            |                                                                                                                                                                                                                                                                               |         |                                      |                                          |                     |  |
|                                                                        | ST               |           |             |                                                                    |                |                  |                                                             |                            |                                                                                                                                                                                                                                                                               |         |                                      |                                          |                     |  |
|                                                                        | OTx2             |           |             |                                                                    |                |                  |                                                             |                            |                                                                                                                                                                                                                                                                               |         |                                      |                                          |                     |  |
|                                                                        | OTx1.5           |           |             |                                                                    |                |                  |                                                             |                            |                                                                                                                                                                                                                                                                               |         |                                      |                                          |                     |  |
| MPLOYER CONTRIBUTIONS:                                                 | 1 01             |           |             | Total                                                              | le thie i      | nage >           |                                                             |                            |                                                                                                                                                                                                                                                                               |         |                                      |                                          |                     |  |
| e Plan (\$11.05 x Column B) \$                                         |                  |           | _           | Totals this page ➤                                                 |                |                  |                                                             |                            | \$                                                                                                                                                                                                                                                                            |         | \$                                   | \$                                       |                     |  |
| nsion Plan (\$9.77 x Column B)                                         | \$               | \$        |             |                                                                    | Totals ontinue | from<br>d list > |                                                             |                            |                                                                                                                                                                                                                                                                               | \$      |                                      | \$                                       | \$                  |  |
| ofit Sharing Plan (\$5.31 x Column B)                                  | \$               | \$        |             |                                                                    |                |                  |                                                             |                            |                                                                                                                                                                                                                                                                               | +       |                                      | ,                                        |                     |  |
| lustry Advancement Fund (.16 x Column B)                               | . \$             | \$        |             |                                                                    | arand to       | otals >          |                                                             |                            |                                                                                                                                                                                                                                                                               | \$      |                                      | \$                                       | \$                  |  |
| prentice Training Fund (.76 x Column B)                                |                  |           |             |                                                                    |                |                  | Column A                                                    | Col                        | umn B                                                                                                                                                                                                                                                                         |         | Column C                             | Column D                                 | Column E            |  |
| PACT Contribution                                                      |                  |           |             |                                                                    | Box )          |                  | NOTE: Please indicate by (X) the Employees reported but not |                            |                                                                                                                                                                                                                                                                               |         |                                      |                                          |                     |  |
| MPLOYEE PAYROLL DEDUCTION                                              |                  |           |             | - \ ADI                                                            | ove /          |                  | performing in                                               |                            |                                                                                                                                                                                                                                                                               |         |                                      |                                          |                     |  |
|                                                                        | \$               |           |             | (Must Equal ) (Solumn C ) (Must Equal ) (Column D )                |                |                  | For Plan Office Use                                         |                            |                                                                                                                                                                                                                                                                               |         |                                      |                                          |                     |  |
| orking Assessment (5.25% of Gross Wages)                               |                  |           |             |                                                                    |                |                  |                                                             |                            |                                                                                                                                                                                                                                                                               |         |                                      |                                          |                     |  |
| iustments - explain on reverse side                                    |                  |           |             |                                                                    | mn v /         |                  |                                                             |                            |                                                                                                                                                                                                                                                                               |         |                                      |                                          |                     |  |
|                                                                        |                  |           |             |                                                                    |                |                  | Oh I i                                                      |                            |                                                                                                                                                                                                                                                                               |         |                                      |                                          |                     |  |
| al Amount of Check                                                     |                  |           |             | _                                                                  |                |                  | Check Amt.                                                  |                            |                                                                                                                                                                                                                                                                               |         |                                      |                                          |                     |  |
| e check payable to: Iron Workers of Western Pennsylvania Deposit Fund. |                  |           |             |                                                                    |                |                  | Data Basid                                                  |                            |                                                                                                                                                                                                                                                                               |         |                                      |                                          |                     |  |
| rward payment with this form to above address.                         | Date Rec'd       |           |             |                                                                    |                |                  |                                                             |                            |                                                                                                                                                                                                                                                                               |         |                                      |                                          |                     |  |

# LOCAL NO. 3 RATES EFFECTIVE JANUARY 1, 2017 - MAY 31, 2017

Wage Rates:

Journeyman Iron Worker \$27.81

\*Advanced Foreman - Journeyman Iron Worker rate plus \$1.25
\*Advanced Foreman - Journeyman Iron Worker rate plus \$2.00
General Foreman - Journeyman Iron Worker rate plus \$2.50
\*Advanced General Foreman - Journeyman Iron Worker rate plus \$4.00

#### **EMPLOYER CONTRIBUTIONS:**

\$11.05 Per Hour Paid (\$11.05 x Grand Total of Column B)

**Pension Plan** 

**Welfare Plan** 

\$9.77 Per Hour Paid (\$9.77 x Grand Total of Column B)

**Profit Sharing Plan** 

\$5.31 Per Hour Paid (\$5.31 x Grand Total of Column B)

**Industry Advancement Fund** 

\$.16 Per Hour Paid......(\$.16 x Grand Total of Column B)

**Apprentice Training Fund** 

\$.76 Per Hour Paid......(\$.76 x Grand Total of Column B)

**IMPACT Contribution** 

\$.17 times the number of hours worked on each job.

## **TOTAL HOURS PAID (Column B)**

The total Straight Time Hours plus two times the number of Overtime Hours or 1.5 times the number of Overtime Hours.

## **Examples:**

**Hours Worked = Hours Paid** 

8 Overtime Hours (double)

40 Straight Time Hours 40+(2x8)=56

8 Overtime Hours (time & one-half)

40 Straight Time Hours 40+(1.5x8)=52

## **EMPLOYEE PAYROLL DEDUCTION:**

## Savings Fund

\$1.28 Per Hour Paid......(Grand Total of Column C)

**WEEKLY COLUMNS:** 

Indicate Overtime — Double Time (O.T. x2) and Time & one-half (O.T. x1.5) separate from Straight Time (S.T.) Hours.

**Working Assessment** 

5.25% of Gross Pay.....(Grand Total of Column D)

## **LIQUIDATED DAMAGES AND INTEREST:**

Remittance reports and payments are due by the fifteenth day of the month following the month to be reported. In accordance with the Collective Bargaining Agreement, this report and payment for contributions must actually be received by the Plan Office by the fifteenth (15th) day of the month following the month for which the report and payment have been made, or by each Friday, following the pay period ending date, when weekly contributions are required.

The following charges shall apply to any employer who fails to make proper remittance to this Fund Office:

- Employer shall be obligated to the Fund for interest on all delinquent contributions and other monies payable to the Fund at the rate prescribed by the Internal Revenue Code (26 U.S.C. #6621) until paid;
- 2. Employer shall also be obligated to the Fund for liquidated damages, not as a penalty, but as a predetermined and agreed upon amount as follows: Twenty percent (20%) of the amount of the contributions covered by each delinquent payment and/or report, but in no event shall such damages be less than twenty-five dollars (\$25.00);
- 3. In the event that legal action to collect delinquent payments is required, attorneys' fees in the amount of twenty percent (20%) of the total amount due to the Fund, or \$750.00, whichever is greater, plus all other costs and expenses related to the collection of such delinquency shall be assessed the delinquent employer.

<sup>\*</sup> To be eligible for the increase, individuals must have completed the following training: Foreman Training, OSHA 30 Hour Training, Certified Rigger Training, Scaffold User Training and Man/Forklift Training. Call Apprenticeship Coordinator for verification of training @ 412-471-4535